

## Order in the Church!

1 Corinthians 11.2-16

### I. God's System of \_\_\_\_\_

1. Jesus' \_\_\_\_\_ with The Father
2. Jesus' \_\_\_\_\_ to the Father
3. Woman's \_\_\_\_\_ with Man
4. Woman's \_\_\_\_\_ to Man
5. Man's \_\_\_\_\_ in Love

**Apply:** God has setup a system of \_\_\_\_\_ among \_\_\_\_\_ that I should adhere to.

### II. Don't Dishonor Your \_\_\_\_\_ Head By Your \_\_\_\_\_

**Apply:** I want the way that I \_\_\_\_\_ and fix my \_\_\_\_\_ to be \_\_\_\_\_ distinct, \_\_\_\_\_, and culturally \_\_\_\_\_.

### III. Reasons for \_\_\_\_\_ Headship

Because of \_\_\_\_\_ Because of \_\_\_\_\_

Because of \_\_\_\_\_ Because of \_\_\_\_\_

**Apply:** God has ordained \_\_\_\_\_ headship in the \_\_\_\_\_ and \_\_\_\_\_. I should reflect well upon my \_\_\_\_\_ head.

### IV Caution \_\_\_\_\_! Don't Take \_\_\_\_\_ Too Far!

**Apply:** God created women and men \_\_\_\_\_ and \_\_\_\_\_ upon one another

### V There is a \_\_\_\_\_ Between the \_\_\_\_\_

**Apply:** As a Christian, I should maintain a \_\_\_\_\_ between the \_\_\_\_\_

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This paraphrase is to help interpretation, not to correct the text.

My changes to the KJV are in *[italicized brackets]*

Original words of the KJV are ~~struck-out~~.

1 Corinthians 11:2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered *them* to you. <sup>3</sup> But I would have you know, that the *[administrative]* head of every man is Christ; and the *[administrative]* head of the woman *is* the man; and the *[administrative]* head of Christ *is* God. <sup>4</sup> Every man praying or prophesying, having *his* *[physical]* head covered, dishonoureth his *[administrative]* head. <sup>5</sup> But every woman that prayeth or prophesieth with *her* *[physical]* head uncovered dishonoureth her *[administrative]* head: for that is *[the same as]* ~~even all one~~ as if she were shaven. <sup>6</sup> For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered. <sup>7</sup> For a man indeed ought not to cover *his* *[physical]* head, forasmuch as he is the image and *[reflection]* ~~glory~~ of God: but the woman is the *[reflection]* ~~glory~~ of the man. <sup>8</sup> For the man is not *[created out]* of the woman; but the woman *[was created out]* of the man. <sup>9</sup> Neither was the man created for the woman; but the woman for the man. <sup>10</sup> For this cause ought the woman to have *[a symbol of authority]* ~~power~~ on *her* head because of the angels. <sup>11</sup> Nevertheless neither is the man *[independent of]* ~~without~~ the woman, neither the woman *[independent of]* ~~without~~ the man, in the Lord. <sup>12</sup> For as the woman *is* *[created from]* ~~of~~ the man, even so *is* the man also *[born from]* ~~by~~ the woman; but all things *[are]* of God. <sup>13</sup> Judge in yourselves: is it *[proper]* ~~comely~~ that a woman pray unto God uncovered? <sup>14</sup> Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him? <sup>15</sup> But if a woman have long hair, it is a glory to her: for *her* hair is given her *[instead of]* ~~for~~ a covering. <sup>16</sup> But if any man seem to be contentious, we have no such custom, neither the churches of God.

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